

REHABILITATION DEPARTMENT

The 3rd February, 1971

No. 3(6)3/1664/Admn.—Consequent upon attaining the age of 58 years, Shri Des Raj Kapur, Superintendent, Rehabilitation Department, Haryana, Chandigarh, has retired from the civil service on the forenoon of the 3rd February, 1971.

H. K. JAIN,

Under Secretary.

FINANCE DEPARTMENT (LOTTERIES)

The 8th February, 1971

No. DOL/HR/71/785-A.—The Governor of Haryana is pleased to appoint the following persons as judges for the supervision of the Mid Weekly Draw of Haryana State Lotteries to be held on 8th February, 1971:—

(1) Shri V. P. Dhawan, Deputy Director, Food & Supplies, Haryana, Chandigarh.

(2) Shri S. N. Mehra, Sub-Agent, State Bank of India, Chandigarh.

The 11th February, 1971

No. DOL/HR/71/820-A.—The Governor of Haryana is pleased to appoint the following persons as Judges for the supervision of the Mid Weekly Draw of Haryana State Lotteries held on Thursday, the 11th February, 1971:—

(i) Mrs. B. L. Ahuja.

(ii) Shri V. P. Dhawan, Deputy Director, Food and Supplies Department, Haryana, Chandigarh.

J. R. DHINGRA

Director of Lotteries-cum-Deputy
Secretary to Government, Haryana,
Finance (Lotteries) Department.

INDUSTRIES DEPARTMENT

The 9th February, 1971

No. 143-(D)IBII-G/24/71/3323.—Shri Duli Chand Gupta, who was appointed as Assistant Geologist (HISII) in the Directorate of Industries, Haryana, Chandigarh,—vide Haryana Government Memo No. 3012-IIBII-G/24-70/17662, dated 1st July, 1970 has assumed charge as such with effect from 2nd July, 1970 (A. N.)

M. L. BATRA, Sec.y

EDUCATION DEPARTMENT

The 3rd February, 1971

No. 830-Ed.I(2E)-71/4307.—The Governor of Haryana is pleased to constitute sitting Committee to assist and guide the Haryana Education Department for determining the scope of work, selection of a suitable site and construction of new College building of Government College, Bahadurgarh. The Committee will consist of official Members as set forth below:—

Official Members

- | | | |
|--|----|----------|
| (1) Deputy Director (Colleges) | .. | Chairman |
| (2) Superintendent Engineer, P. W. D., B. & R., Rohtak Circle. | .. | Member |
| (3) Sub-Divisional Officer (Civil), Jhajjar | .. | Member |
| (4) The Executive Engineer, P. W. D., B. & R., Rohtak | .. | Member |

(5) Principal, Government College, Bahadurgarh

Secretary

2. The Headquarters of the Committee shall be at Bahadurgarh and it will for the present function upto 31st August, 1971.

3. The official members will be entitled to T. A./D. A. according to normal rules from their own Departments.

B. L. AHUJA,

Education Commissioner and Secy.

TECHNICAL EDUCATION DEPARTMENT

The 4th February, 1971

No. 740-PWIII(3)-71/3251.—On his now appointment Shri Raj Kumar Maggu, assumed charge of the post of lecturer in Electrical Engineering, in Haryana Polytechnic, Nilokheri, with effect from 8th January, 1971 (forenoon).

B. L. AHUJA,

Commissioner for Education, Health and Secy.

TOWN AND COUNTRY PLANNING DEPARTMENT

The 2nd February, 1971

No. 363-VIUDP-71/474 489.—The Governor of Haryana is pleased to constitute an *ad hoc* Committee consisting of the following :—

1. Public Works Minister, Haryana	Chairman
2. Financial Commissioner, Revenue and Secretary to Government, Haryana, Town and Country Planning Department, Chandigarh	Member
3. Secretary, Public Works Department, Haryana	Member
4. Secretary, Local Government Department Haryana	Member
5. Director of Industries, Haryana	Member
6. Inspector-General of Police, Haryana	Member
7. Legal Remembrancer, Haryana	Member
8. Chief Engineer, Haryana, P.W. D., B. & R.	Member
9. Senior Town Planner, Haryana	Member
10. Director, Town and Country Planning Department, Haryana	Secretary

2. The Headquarters of the Committee will be at Chandigarh.

3. The Committee would submit its report to Government within two months of its constitution.

4. The Committee will meet according to the requirements of the transaction of its work and three members present will form the quorum of the meeting.

5. The Committee will advise the Government on the following points :—

(i) Steps to curb the unplanned development and unauthorised constructions ;

(ii) Whether any amendment (s) is/are required in the present legislation,

M. L. BATRA,

Financial Commissioner, Revenue and Secy.